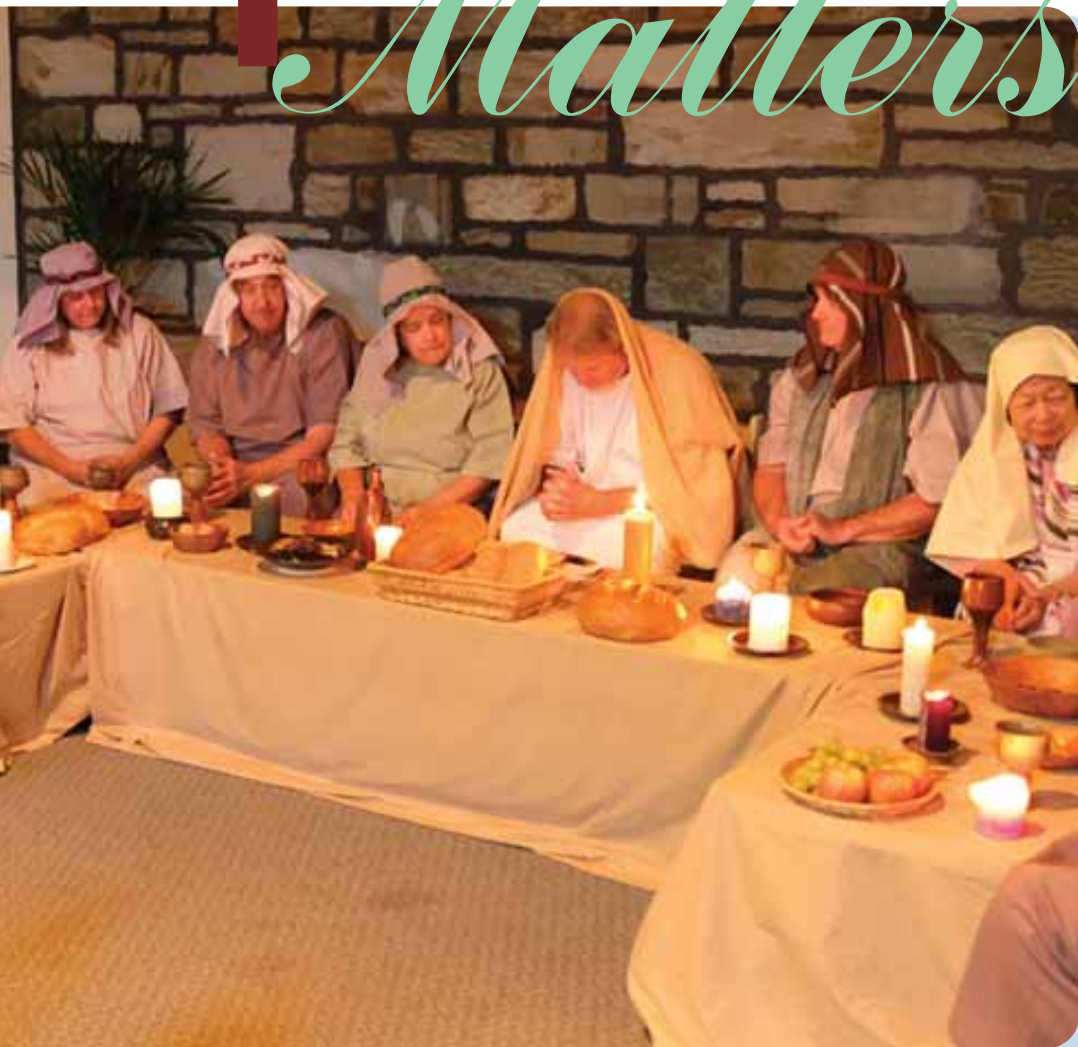


Spicer

Matters



Worship at Home, Easter 2020

From Matthew



Friday April 3rd, 2020

Dear Spicer Uniting Church Congregation,

May the peace of our Lord Jesus Christ be with you.

This Sunday is Palm Sunday. We celebrate Jesus riding into the city of Jerusalem on a donkey. In this simple act Jesus is telling the world that He comes in peace as a king and the people are overjoyed. As followers of Jesus Christ, I remind you that like Jesus, we are called to bring peace and joy into the world. We do this by the power of God working through us because we cannot do it in our own strength.



Thank you for remaining faithful to God and allowing God to work through you.

The 'Worship at Home' resources for Holy Week are included here. This includes Palm Sunday, Maundy Thursday, Good Friday and Easter Sunday. I have followed the

example we used last week, but have written new ones for us. Please feel free to share these with your friends. Once again, I ask that you begin by finding a candle, setting the time aside with the people in your home and then follow the attached guides. There are prayers to say out loud, scriptures to read and some thoughts to ponder. I have been very encouraged by the responses I have heard about last week.

I am working on a video for Communion this Sunday to be put up on our website www.spicerchurch.org. All going well, this video can be followed after the 'Worship at Home' for Sunday or whenever you are ready. Please gather bread and grape juice (or the closest drink you have) and have it ready as you watch the video. It will be filmed inside Spicer Uniting Church so that it is familiar.

I hope that you found some worship songs on CD, online or watched *Songs of Praise* on TV last Sunday and encourage you to do that again this week. There is a list on the Uniting Church website of churches who are offering online services (www.sa.uca.org.au).

'Drive-thru church' last Sunday morning was a wonderful experience. Andrew, Kate and I saw 15 people in 10 cars between 10 and 11.20am. Unfortunately, due to the latest government regulations, we will not be able to continue to do this again until the restrictions are lifted. We are all encouraged to stay home and limit our travel.

As a minister of the church I am permitted to travel for worship and pastoral care reasons. If you would like me to visit you at home for prayer I can come to your front door or gate and keep a safe distance. We can pray together and address any pastoral needs that you may have. Please don't hesitate to contact me as needed.

We are all working very hard to stay connected with our church, family and friends at this time. If you are aware of any special needs or would like some prayer, please let me know. We have volunteers ready to drop off care parcels and will do everything we can at this time to continue to be the caring church that you know and love.

May you feel God's presence every moment of every day,

Reverend Matthew Bond
Spicer Uniting Church
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St Peters SA 5069
0412604426
matthewbond009@gmail.com
8362 3771 (Tues–Fri 9am–2.30pm)



‘Worship at home’



Palm Sunday

Sunday April 5 2020

We are called to be God’s people, the body of Christ, whether or not we are able to gather together.



Find a quiet place to sit comfortably as we join together in worship at home.
Light a candle to remind you of the light of Christ with you, and place it in a safe place.
(You will also need a leaf from your garden.)



Call to worship

Give thanks to the LORD, for God is good;
Blessed is the one who comes in the name of the Lord!

God’s love endures forever.
Blessed is the one comes in the name of the Lord!

This is the gate of the LORD through which the righteous may enter.
Blessed is the one who comes in the name of the Lord!

The stone the builders rejected has become the cornerstone.

Blessed is the one who comes in the name of the Lord!

The LORD has done it this very day; let us rejoice today and be glad.

Blessed is the one who comes in the name of the Lord!

Give thanks to the LORD, for God is good; God's love endures forever.

Hosanna in the highest!

Prayer of adoration and thanksgiving

This, Lord God, is the day that you have made:
you have filled it with signs of your presence;
your Spirit moves through every millisecond;
your grace is here for every event;
your promises pull us toward hope.

Receive our thanks.

Receive our praise.

Ride on, Lord Jesus.

On that donkey and her colt,
over cloaks, and branches –
ride on, light of the world.

Through the crowds in the city,
ride on, saviour.

And yet, we know that friends will betray you,
That people who cheer for you today will, before the end of the week, demand
your execution,
ride on, dear Lord

Showing the way, teaching the truth, bringing life for all.
In the name of the Lord – ride on, Lord Jesus.

What you have done for us – and what you continue to do for us – is beyond
anything we merit. We give you our thanks and praise.

Glory to God
Hosanna in the highest

Amen

Children's creative spot

Find a leaf from your garden, one that has fallen on the ground. As you look at it you can see that there is a line down the middle of the leaf. If you follow that line, it goes from the tip of the leaf to the stem. The stem was once connected to the branch and down to the roots where the plant gets water.



The lines on the leaf remind me that we are all connected to God where we get our strength.

Look at each line and say the name of someone in your life who you are connected to.

The people in our Bible story today cut branches with leaves to make a path for Jesus to come into their city. On Palm Sunday we usually wave palm branches to celebrate Jesus.

Try waving your leaf and saying 'Thank you Jesus for your life'.

Prayer for children

We thank you Jesus for the children in our lives.
Thank you for their smiles and laughter.
We thank you Jesus for parents and grandparents.
Thank you for their love and care.
We hold each other close in our hearts,
even though we may not all be together today.
Amen.

Matthew 21:1-11

Jesus Comes to Jerusalem as King

21 As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,² saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me.³ If anyone says anything to you, say that the Lord needs them, and he will send them right away."

⁴This took place to fulfill what was spoken through the prophet:

*⁵"Say to Daughter Zion,
"See, your king comes to you,
gentle and riding on a donkey,
and on a colt, the foal of a donkey."*

⁶The disciples went and did as Jesus had instructed them.⁷ They brought the

donkey and the colt and placed their cloaks on them for Jesus to sit on.⁸ A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.⁹ The crowds that went ahead of him and those that followed shouted,

*"Hosanna to the Son of David!"
"Blessed is he who comes in the name of the Lord!"
"Hosanna in the highest heaven!"*

¹⁰When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

¹¹The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

Reflection: "Hosanna"

"Hosanna" is an Aramaic word that means "O, save (bring the victory), Lord!" The crowds were recognizing Jesus as God's Messiah. By shouting out, "Son of David," they were clearly expecting Jesus to immediately overthrow the Roman oppression and set the nation free.

Many want victory before the cross, but true victory comes after resurrection!
(The Passion Translation notes on Matthew 21:9)

Response

Take time to think about the Gospel story. Where do you see yourself in this story? One of the disciples, one of the crowd or the owner of the donkey. Each one had a role to play as Jesus entered the city. We each have our part too. Sometimes it is to be obedient and make sacrifices, other times it is to be part of the crowd. As we cry out 'Save us', we are reminded to be willing to do our part too.

Prayers for others

Loving God,

You are our refuge and our strength – and therefore we will not fear.

We pray for your world:

for peace that brings an end to violence, oppression and war;
for peace that enables all people to live with dignity and justice;
for our leaders – and all who commit their lives to the work of peace.

You are our refuge and our strength – and therefore we will not fear.

We pray for your church:

for a church freed from discord and division;
for a pilgrim church, ready to travel where you lead;
for the leaders of your church and for those who minister in your name.

You are our refuge and our strength – and therefore we will not fear.

We pray for our community:

our families and friends – and those with whom we have worked, played
and learnt;
for the hungry, the homeless and those looking for hope;
for all who live in despair – and all who know the pain of betrayal.

You are our refuge and our strength – and therefore we will not fear.

We pray for all in need:

for prisoners of conscience and those held without trial;
for all whose beliefs lead them to frightening or lonely places;
for the friendless – for all those we turn away from.

You are our refuge and our strength – and therefore we will not fear.

We are all affected – in some way – by the novel coronavirus:

please bring help to all our communities according to their needs.
heal those afflicted and strengthen and protect all who have the responsibility
for care;
give wisdom to those seeking to develop cures and vaccines.

You are our hope and our foundation – and therefore we will not fear.

We pray for those affected in other ways:

people who have lost business – or employment;
people who have lost school, sport and social activities;
people who have to expose themselves to danger.

You are our hope and our foundation – and therefore we will not fear.

We pray, too, for ourselves:

enable us to walk by faith;

help us to be careful and wise in taking whatever precautions are necessary to limit and contain the spread of this virus;

strengthen us to remain calm while vigilant;

and make us responsible citizens seeking the welfare of others above ourselves.

You are our hope and our foundation – and therefore we will not fear.

Lord God, in these times of uncertainty and anxiety, help our world to look to security in you.

We pray these things in the name of your Son, Jesus Christ our Lord and Saviour.

Amen

Blessing

May the road rise up to meet you

May the road rise up to meet you. May the wind always be at your back. May the sun shine warm upon your face; the rains fall soft upon your fields and until we meet again, may God hold you in the palm of His hand.

(Traditional Gaelic blessing)

Service prepared on Monday 30 March 2020 for Spicer Uniting Church by Rev Matthew Bond & Steve Roder.





'Worship at home'



Maundy Thursday

April 9 2020

We are called to be God's people, the body of Christ, whether or not we are able to gather together.



Find a quiet place to sit comfortably as we join together in worship at home. Light a candle to remind you of the light of Christ with you, and place it in a safe place.

Call to worship

Spirit of God, please guide us as we gather in your presence.
God, our Father, please wrap your arms around us.
Jesus, Son of God, help us to love as you love.

Prayer of confession

Dear God,

Please wash away the burdens of my day. Cleanse my thoughts and draw me closer to you. As Jesus washed his disciple's feet, may I feel renewed by the assurance that my sins are forgiven, truly forgiven. Amen.

John 13:1–17

Jesus Washes His Disciples' Feet

¹ *It was just before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. Having loved his own who were in the world, he loved them to the end.*

² *The evening meal was in progress, and the devil had already prompted Judas, the son of Simon Iscariot, to betray Jesus.*

³ *Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God;* ⁴ *so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist.* ⁵ *After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.*

⁶ *He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"*

⁷ *Jesus replied, "You do not realize now what I am doing, but later you will understand."*

⁸ *"No," said Peter, "you shall never wash my feet."*

Jesus answered, "Unless I wash you, you have no part with me."

⁹ *"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"*

¹⁰ *Jesus answered, "Those who have had a bath need only to wash their feet; their whole body is clean. And you are clean, though not every one of you." ¹¹ For he knew who was going to betray him, and that was why he said not every one was clean.*

¹² *When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them.*

¹³ *"You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. ¹⁴ Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. ¹⁵ I have set you an example that you should do as I have done for you. ¹⁶ Very truly I tell you, no servant is greater than his master, nor is a messenger greater than the one who sent him. ¹⁷ Now that you know these things, you will be blessed if you do them.*

Reflection

"There has never been a nobleman, a teacher, or a king that loves and serves his servants like Jesus." (The Passion Translation notes on John 13:12)

Tonight, I ask you to consider what Jesus did in this passage of scripture. This is not a symbolic act or something done for show. Jesus really loved his disciples and cared

for them with deep passion. When Jesus washed his disciple's feet, they needed washing because they were actually dirty from walking on dusty city streets all day. After Jesus washed them, they were clean. The water would have been disgusting and the towel would have had some marks on it. The disciples would have appreciated having clean feet, but more than that, they would have had no doubt that Jesus really loved them.

Allow yourself time to accept that Jesus really loves you too. There is nothing you can do to make Him love you more. You are simply loved.

Response

After Jesus had washed the disciple's feet, He commanded them to wash one another's feet. This is in response to His actions, not to earn His love or try to pay Him back. We are called to respond to Jesus too. Our response is an act of love to someone else. There are many opportunities to respond and show God's love to others at this time.

Prayers for others

With your candle in front of you, begin to pray for the people nearest to you, the people in your family and closest friends, then for your neighbours, then for the people in your city, state, nation and then in the wider world. May your prayers bring light into the world as your candle brings light into your home. Amen

Blessing

We are to love and serve, to bring good news, proclaim peace and salvation.

May the grace of the Lord Jesus,
the love of God the Father
and the communion of the Holy Spirit
be with us all.
Amen.

Service prepared on Tuesday 31 March 2020 for Spicer Uniting Church by Rev Matthew Bond.



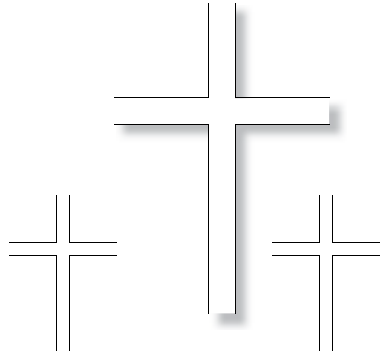
'Worship at home'



Good Friday

April 10 2020

We are called to be God's people, the body of Christ, whether or not we are able to gather together.



Find a quiet place to sit comfortably as we join together in worship at home. Light a candle to remind you of the light of Christ with you, and place it in a safe place.

Call to worship

On this day of great pain and suffering, we gather in the name of Jesus to remember what Jesus did on the cross for each of us.

Prayer of adoration and thanksgiving

Mighty God, we are in awe of the depth of your love for all people. Your heart is full of love and it spills over to cover the whole of your wonderful creation. We see the greatness of your love on the cross in the sacrifice of Jesus your Son.

We offer our prayers of thanks for drawing us to you through the love we see in Jesus. We thank you that your love is everlasting.

Amen.

John 18 and 19

Please read these two chapters. We will focus on the verses below.

John 19:16b–22, 28–30

The Crucifixion of Jesus

So the soldiers took charge of Jesus.

¹⁷ *Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha).¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.*

¹⁹ *Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS.*

²⁰ *Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek.²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’*

but that this man claimed to be king of the Jews.”

²² *Pilate answered, “What I have written, I have written.”*

The Death of Jesus

²⁸ *Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.”²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips.³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.*

Reflection

As we worship God at home, we are in the unique situation where we have the privacy to allow the details of the death of Jesus to soak into our hearts. Jesus would have felt intense physical pain. We cannot comprehend this pain and we cannot dismiss it either. What happened to Jesus on the cross was brutal. We may be eager to skip to the next events and celebrate new life, but today I encourage you to dwell on what Jesus did on the cross. Just like Jesus washing the feet of His disciples last night, this is a real event, not an act or a symbol, but real life and death. Jesus endured immense pain because of His incredible love for you and me.

The words to “When I survey the wondrous cross” offer us a guide as we reflect on what Jesus did for us.

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God!
All the vain things that charm me most,
I sacrifice them to His blood.

See from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.
(Isaac Watts 1674–1748)



Prayers for others

Pray for anyone you know who may be feeling unloved, isolated or lonely at this time. Pray that the Spirit of God would comfort them and that you would be nudged by the Spirit to reach out in a way that helps them to know God's amazing love.

Blessing

May the grace of the Lord Jesus,
the love of God the Father
and the communion of the Holy Spirit
be with us all.
Amen.

Service prepared on Tuesday 31 March 2020 for Spicer Uniting Church by Rev Matthew Bond



‘Worship at home’



Easter Sunday

Sunday April 12 2020

We are called to be God’s people, the body of Christ, whether or not we are able to gather together.



Find a quiet place to sit comfortably as we join together in worship at home. Light a candle to remind you of the light of Christ with you, and place it in a safe place. (You will need a hollow chocolate Easter egg for the Children’s creative spot.)

Call to worship

He is risen!

He is risen indeed!

We are here to worship the risen Lord Jesus. Our Saviour.

Prayer of thanksgiving

Holy God, we praise you.
Let the heavens be joyful,
and the earth be glad.

We bless you for creating the whole world,
for your promise to your people Israel,
and for the life we know in Jesus Christ your Son.

Born of Mary, he shares our life.
Eating with sinners, he welcomes us.
Leading his followers, he guides us.
Dying on the cross, he rescues us.
Risen from the dead, he gives new life.

Send to us the Holy Spirit,
that your people may become one.
Unite us in faith, inspire us to love,
encourage us with hope,
that, being made one with Christ,
we may be one with each other
and one in ministry to all the world,
until Christ comes in final victory.

We praise you, almighty Father,
through Christ your Son,
in the Holy Spirit. Amen.



Children's creative spot

I hope you have found your Easter eggs this morning, please get one now. Hold it gently in your hand, unwrap the shiny foil to show the chocolate egg, now take a big bite out of it. Hmmm chocolate is so nice, but wait a minute, look inside the egg. Can you see anything? It might be very dark in there, but if you look closely, you will see that the egg is empty. There is nothing inside. Easter eggs are supposed to be empty because they are made to remind us of the empty tomb of Jesus.

When Jesus' friends came to visit his tomb on Easter Sunday morning, they found that the big stone had been rolled away and the tomb was empty. Later they met Jesus alive and walking around. By the power of God, Jesus was alive. This is the wonderful story of Easter.

Prayer for children

Thank you, God, for the joy of Easter. Help us all to be like children and really have fun together this Easter Day. Amen.

John 20:1–18

The Empty Tomb

¹ Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. ² So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”

³ So Peter and the other disciple started for the tomb. ⁴ Both were running, but the other disciple outran Peter and reached the tomb first. ⁵ He bent over and looked in at the strips of linen lying there but did not go in. ⁶ Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, ⁷ as well as the cloth that had been wrapped around Jesus’ head. The cloth was still lying in its place, separate from the linen. ⁸ Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. ⁹ (They still did not understand from Scripture that Jesus had to rise from the dead.) ¹⁰ Then the disciples went back to where they were staying.

Jesus Appears to Mary Magdalene

¹¹ Now Mary stood outside the tomb crying. As she wept, she bent over to look into the tomb ¹² and saw two angels

in white, seated where Jesus’ body had been, one at the head and the other at the foot.

¹³ They asked her, “Woman, why are you crying?”

“They have taken my Lord away,” she said, “and I don’t know where they have put him.” ¹⁴ At this, she turned around and saw Jesus standing there, but she did not realize that it was Jesus.

¹⁵ He asked her, “Woman, why are you crying? Who is it you are looking for?”

Thinking he was the gardener, she said, “Sir, if you have carried him away, tell me where you have put him, and I will get him.”

¹⁶ Jesus said to her, “Mary.”

She turned toward him and cried out in Aramaic, “Rabboni!” (which means “Teacher”).

¹⁷ Jesus said, “Do not hold on to me, for I have not yet ascended to the Father. Go instead to my brothers and tell them, ‘I am ascending to my Father and your Father, to my God and your God.’”

¹⁸ Mary Magdalene went to the disciples with the news: “I have seen the Lord!” And she told them that he had said these things to her.

Reflection

It is interesting to notice that each of the Gospels has its unique way of describing the Easter event. Against our common perception that John's Gospel is marked by poetic and mysterious depictions of Jesus' life, it is intriguing to notice that John's version of Easter Sunday is longer than the others, containing detailed descriptions of the event. In today's reading, we can find ourselves in each of the three persons present, and especially in their ways of encountering and responding to the risen Christ. Peter saw the evidence of the resurrection but was not sure if he could believe in it. The other disciple, presumably John, saw the empty tomb and believed. Mary's recognition of the evidence was not strong enough to convince her to believe until she was personally touched by the risen Christ. Her experience of the risen Christ was not contained within herself but was brought to her faith community to share. "Mary Magdalene went and announced to the disciples: I have seen the Lord" (v. 18). However, church history has subjected Mary Magdalene to being marginalized and misunderstood. The church "leaders" evidently found a problem with Magdalene's centrality in the resurrection story, and even deemed her an unsuitable first witness. From the fringes of her faith community, she rushes towards the centre, helping the church rejoice with the good news. The church still needs to be re-evangelized by the Magdalenes among us, the marginalized. (Article from "With Love to the World" by Reverend Dr John Miller April 12, 2020)

Response

When you read the resurrection story from the perspective of Mary Magdalene, what different insights of faith challenge you?

Prayers for others

In community and compassion,
we pray to the risen Christ,
who comes to meet us, saying:
Risen Christ,
grant us peace.

For those who cling together in fear and anxiety:
refugees from political, economic and social oppression.
Risen Christ,
grant us peace.

For those who refuse to be satisfied with easy answers:
doubters and searchers, researchers and analysts,
workers for justice, compassion and reconciliation.
Risen Christ,
grant us peace.

For those who act boldly in faith and commitment:
givers and sharers, carers and seekers.
Risen Christ,
grant us peace.

For those who stand among us as signs
of hope and compassion:
teachers and leaders, pastors and friends.
Risen Christ,
grant us peace.

Risen Christ, wherever we are,
grant us the faith and courage
to recognise you in our midst.
Risen Christ,
grant us peace. Amen.

Blessing

May the God
who brings life from death,
enliven all your days. **Amen.**

May the God who shines as a light in the darkness,
bring you hope when all hope is gone. **Amen.**

And may the God whom the tomb could not hold,
set you free to be all that you can be, today and always. **Amen.**

Service prepared on Tuesday 31 March 2020 for Spicer Uniting Church by Rev Matthew Bond. Some prayers from *Uniting in Worship 1 & 2*.

From the Editor

God's Tapestry

In some of my reading this week, something stood out. To paraphrase (and I'm sorry I can't remember which author offhand), as we live our lives on this earth, we are only seeing the back of God's tapestry. It's messy, and complicated, and doesn't look like much, but if we could see it from the front, the way that God sees, it would be stunning. To illustrate this, I've included a couple of photos of an unfinished piece.



Hand Washing

On another note, if you're looking to time the 20 seconds of your hand washing, there are a couple of ways that might be of interest to you. One is singing the Doxology twice.

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

Another is saying the Lord's Prayer. I have timed the latter and, as long as it is at speech pace rather than thought pace, it is 20 seconds.

For your reference, I have included them here. If you'd like to cut them out and stick them up in front of your bathroom sink, please do so. I have changed one word from our usual version of The Lord's Prayer; 'Save us from the time of trial', to 'Save us in the time of trial'. It struck me as both more appropriate to the way God helps us, and applicable for current events.

**Our Father in heaven,
Hallowed be your name.
Your kingdom come.
Your will be done on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us in the time of trial and deliver us from evil.
For yours is the kingdom, the power and the glory
Now and forever.
Amen.**

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Deadline for next issue

Please have all articles to Anne by Sun 26 April